

OKLAHOMA TRAP & SKEET ASSOCIATION 2018 TARGET & CALENDAR YEARS SCHEDULE OF REGISTERED TRAP SHOTS, BIG 50'S & NON-REGISTERED WINTER DERBIES IN OKLAHOMA

Officers & Directors of the OTSA, club locations, & contact
Information for gun clubs in Oklahoma hosting ATA registered shoots

Rules & regulations of the Amateur Trapshooting Association govern all
all events & activities of shoots. Visit www.shootata.com for copy of rules

SCHEDULE OF TY 2018 REGISTERED SHOTS, BIG 50'S, & WINTER DERBIES IN OKLAHOMA (REGULAR REGISTERED SHOOT DATES ARE IN PARENTHESES)

CLUBS	2017	2018											
	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
OTSA SHOOTING PARK	Derby-10, 31	Derby-14, 28	Derby-11, 25	(10-11)		(12-13) (29-31-state shoot)	(1-3-state shoot) + Big50's	(13-15 SW Zone) + Big 50's	(19) + Big 50's	(8-9)	(13-14) + Big 50's	Derby-11	Derby-9
ADA S.&T.	Big 50's - 9	Big 50's - 13		(25)	(8)	(26-27)		(8)					
BARTLESVILLE SPORTSMAN'S CLUB	Big 50's - Wed	Big 50's - Wed	Big 50's - Wed										
DUNCAN G.C.			(18)	(18)	(15)	(20) +Big 50's				(16)	(21)		
GRAND NATL. G.C.					(29)	(27)							
OIL CAPITAL R.&G.				Big 50's	(8) +Big 50's	(6) +Big 50's	Big 50's	Big 50's	Big 50's	(23) +Big 50's	(21) +Big 50's	Big 50's	
OKC G.C.					(29)					(30)			
SHAWNEE - TWIN LAKES T.R.	Derby-3, 17	Derby-1, 7, 21	Derby-4, 18	(4, 31)	(1)	(5-6)		(1)	(5)	(2)	(7)	Derby-4,18	Derby-2,16, 30
TULSA G.C.													

Visit the OTSA website www.otatrapandskeet.org for additional information. SW GRAND: APR 3-8, San Antonio TX. ATA GRAND AMERICAN: AUG 1-11, Sparta IL.

Location of Oklahoma Trap Clubs & Contact Information

OTSA SHOOTING PARK

From Oklahoma City: W on I-40 to Banner Road, S 1/2 mi. to Banner School (Jensen Rd), W 2 mi. to Evans Rd, S 1/2 mi. to OTSA.

From El Reno: S 1 mi. on HWY 81 to Jensen Rd, E 2 mi. to Evans Rd, S 1/2 mi. to OTSA.

P.O. Box 1462, El Reno, OK 73036

Club: [(405-422-4111) e-mail: info@otatrapandskeet.org] or **B. Northup: (405-274-1771)**

ADA SKEET & TRAP CLUB

¼ mi. N of Agri-Plex on Broadway (SH-99), ¼ mi. E.

Contact: Lowell Leach (580-320-4411)

BARTLESVILLE SPORTSMAN'S CLUB

0.8 mi W on Tuxedo Blvd from US Hwy 75

0.4 mi. N on Young Street

Contact: Billy Pierce (918-230-8630)

SHAWNEE TWIN LAKES TRAP RANGE

From Oklahoma City – E on I-40 to SH-102, S 5 mi. to Hardesty Rd, W 2 mi., N 1/10 mi.

From Norman – E on SH-9 to SH-102, N to Hardesty Rd., W 2 mi., N 1/10 mi.

Contact: George Wise (405-203-2439): (405-737-3950)

website: www.shawneetrapp.com

DUNCAN GUN CLUB

From Duncan – 9 mi. E of SH-81 on Bois D'Arc Road, 2 mi. N

From Marlow - 9 mi. E of SH-81 on SH-29, 8 mi. S

From Lindsey – S 14 mi. to SH-29, 14 mi. W on SH-29, 8 mi. S

Contact: Al Haws (580-467-0044): Mike Cook (580-467-6779)

GRAND NATIONAL GUN CLUB

7.5 mi. N of Enid on SH-81, E side of road

Contact: John Dick (580-231-2296)

OIL CAPITAL ROD & GUN CLUB

From Tulsa – SH-51 E to 71st exit, E on 71st 7 mi., S to Coweta Rd. 3 mi. S, E on 101st, left to club.

From East – SH-51 W to Coweta, first stop light, N 5 mi. to 101st. E on 101st, left to club.

From Creek Turnpike – Exit off onto Kenosha St. (E 71st), E on Kenosha 8.3 mi. to S 305 E Ave. turn S and 2.3 mi., turn E to club.

Contact: Jim Waile (918-760-3784)

OKLAHOMA CITY GUN CLUB

I-35 to Exit 141 (Route. 66). 8 mi. to Hiwasee Rd. (E. of Arcadia).

N past Sorghum Mill Rd. (NE234th). Club on W side of road

Contact: David Maxwell(219-395-4554)

TULSA GUN CLUB

Hwy 169 N from Tulsa to 56th Street North Exit. West to Mingo Rd. S. on Mingo to 'Y' in road. Go right ¼ mi.

Contact: (918-272-0262 – club house) e-mail: manager@tulsagunclub.com

OTSA State Officers, Directors, Oklahoma State ATA Delegate & Contact Information

President	Brian Northup	(405)-274-1771 [bnorthup76@gmail.com]
Vice-President	Rick Bliss	(580)-716-2365 [brickiss@icloud.com]
Director	Ron Bliss	(405)-641-8979
Director	Eric Kappus	(405)-642-1454
Director & Secretary	Mike Cook	(580)-467-6779 [milync77@cablone.net]
Director	John Ewing	(405)-650-7003
Director	Jack Murphy	(918)-331-6097

2016 Target Year Requirements for Oklahoma State Trapshooting Team**

	Men's	Lady I, II	Sub-Vet/Vet	Sr. Vet	Jr I, II	Sub Jr	Chair
Singles	2000	1000	1500	1000	1500	1000	1500
Handicap	1500	1000	1000	1000	1000	500	1000
Doubles	1000	500	500	500	500	300	500

** To meet State Team requirements, candidates in all categories MUST SHOOT ALL 3 STATE CHAMPIONSHIP EVENTS at the Oklahoma State Shoot. No Exceptions.

OKLAHOMA ATA DELEGATE: TIM DIESTER (405)-417-2236

Temporary Score Card

Date	Place	S	T/W	H	D	T/W